SAPTARSHI NADI

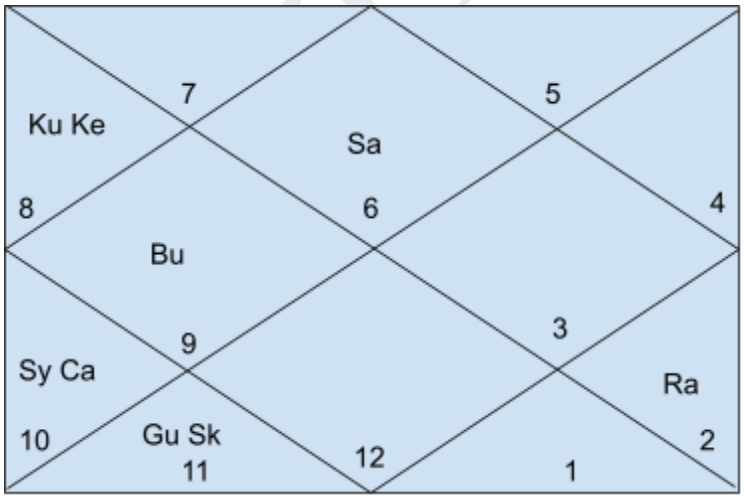
Saptarṣi Nāḍī was published by the GOML, and a book containing various horoscopes was released by Śri J. N. Bhasin. Nevertheless, this Nāḍī text is extensive and encompasses numerous concealed principles. Here, we will discuss some of the horoscopes that Śri Bhasin did not include in his publication.

CHART 1

This is a conversation between Devī Pārvati and the Saptarṣi-s. On Devī's query, Vaśiṣṭha Ṛṣi provides the predictions about the native whose horoscope is given below. The Nāḍī documents the predictions while the astrological explanations detailed below are my personal interpretations based on the standard treatises of Jyotiṣa such as Bṛhat Jātaka, Sarvārtha Cintāmani, Jyotiṣārṇava Navanītam, Jātaka Pārijāta, etc.

Position Of Planets At The Time Of Birth: Sūrya and Candra are in Makara. Kuja and Ketu in Vṛścika. Budha is placed in Dhanu. Bṛhaspati and Śukra are in Kumbha. Śani is in Kanyā while Rāhu is in Vṛṣabha.

Navāṃśa occupied by planets beginning with Sūrya and ending with Ketu are Vṛṣabha, Makara, Kanyā, Vṛścika, Mithuna, Mīna, Mīna, Makara and Karka.



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Nāḍī: The native's father bears a name related to Lord Murugan/Skanda (**கந்தன்**).

Explanation: The 9th Bhāva represents the father which is occupied by Rāhu and aspected by Kuja along with Ketu. Kuja is in his own sign. Thus, the father's name will be similar to the deity signified by Kuja which is Śri Skanda.

Nāḍī: He is learned and wise.

Explanation: The 2nd and 4th Bhāva are Vidyā Sthāna. From the 9th Bhāva, 10th and 12th Bhāva of Janma Lagna are 2nd and 4th for the father. The 2nd from 9th is aspected by its Lord Budha and the 4th from 9th is aspected by Bṛhaspati and Śukra. Thus, the native's father is said to be learned and wise.

Nāḍī: He will never say "No" or "I don't have" to others. He will be generous in giving to others.

Explanation: The 9th Lord Śani is in the Rāśi of Budha. The 11th Lord from 9th is Bṛhaspati who occupies the 10th from 9th along with Śukra. The native's father will not be selfish and will perform charitable deeds.

Nāḍī: He will wander about on earth like a servant/attendant.

Explanation: The 6th Lord and the 8th Lord from the 9th are Śukra and Bṛhaspati respectively. Both are conjoined in the 10th Bhāva in the sign of Kumbha which is ruled by Śani. The 10th Lord for 9th is Śani placed in the Navāṃśa of Bṛhaspati. Thus, the native's father will work for someone holding an authoritative position in the society.

Nāḍī: He will live well as a capable person.

Explanation: The 10th from 9th is the 6th Bhāva occupied by Bṛhaspati and Śukra. Thus, the native's father will perform good deeds and continue to live as a capable person.

Nāḍī: The native's father will not have deceitful mind.

Explanation: The 4th Bhāva signifies Manas or mind. The 4th from 9th is the 12th Bhāva which shall denote the mind of the native's father. The 4th from 9th is aspected

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by Bṛhaspati and Śukra while its Lord is associated with Candra. Thus, the 4th Bhāva is influenced by Saumya Graha (natural benefic planets) because of which the native's father has a pure heart.

Notes: *The Nāḍī states that the father of the native, in his previous birth, engaged in fraudulent activities against a friend concerning financial matters. Additionally, a bird had constructed a nest within his residence, which was destroyed by the native's father. As a result, both the curses from the friend and the bird were directed at the native's father. Consequently, in the present life, the native's father experiences poverty and lacks a house of his own. Observe that the 2nd Lord from 9th is hemmed between malefics and is bereft of any benefic influence while its dispositor who also happens to be the 11th Lord is placed in detrimental condition from its own Bhava.*

It is evident that if the father is experiencing a specific circumstance, the child is likely to encounter a similar situation. The Nāḍī text further indicates that the native will also endure poverty during his childhood. It is quite apparent that he too will not possess his own dwelling till he becomes financially independent.

This illustrates the concept of generational curses. In real-life scenarios, various types of doṣa and śrāpa can be found in an individual's horoscope, which may lead to significant turmoil in life. Some may perceive this as fear-mongering; however, that is not the case. To alleviate these doṣa and śrāpa, appropriate remedial actions must be undertaken, and all necessary procedures should be meticulously followed. Even Śiva has conveyed this to Devī Pārvatī in a very rare text.

Nāḍī: His brothers and sisters will perish/die.

Explanation: The horoscope has a Sahodara Doṣa. The 3rd Bhava is occupied by Ketu along with Kuja who is the 3rd Lord as well as the significator of siblings. Sani and Rahu also cast their aspect on the 3rd Bhava and Kuja.

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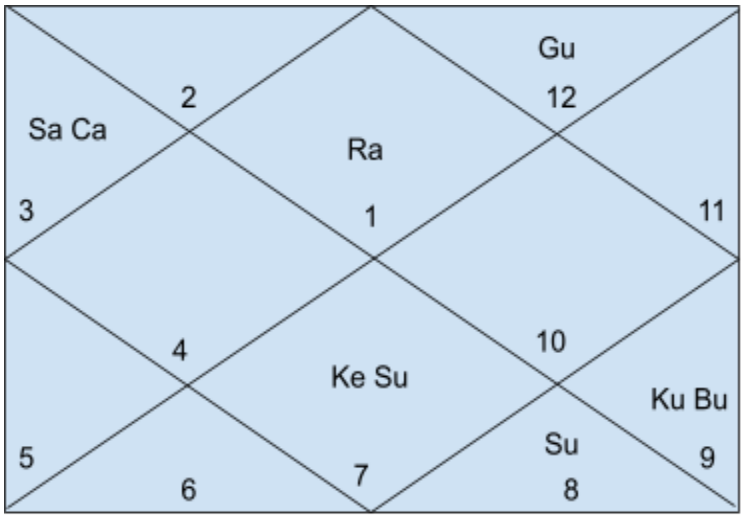
CHART 2



The Lagna and Candra Lagna indicate the conditions at the time of birth. The influence on the Lagna reveals the surroundings of the place of birth. Both Surya (Pratyaksh Narayan) and Budha represent Sri Vishnu. Here, Lagna is in Mesha while its Lord Kuja is with Budha in the 9th Bhava (temples) in Dhanu (Sattvaguna Rashi). Kuja is the dispositor of Surya (temples) and connects with Candra Rasi Lord Budha. Both Kuja and Budha aspect Chandra Lagna in Mithuna with 7th aspect. Thus, the Lagna and Candra Lagna are influenced by symbols of Sri Vishnu. According to Nadi, native is born near a Vishnu temple.

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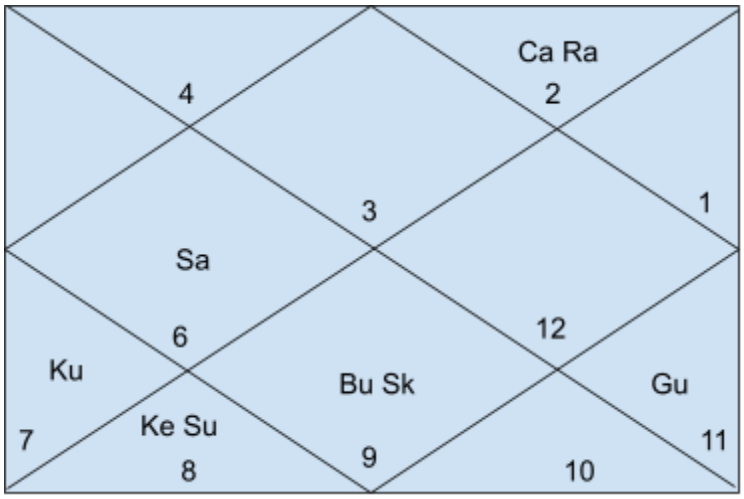
CHART 3



This is a conversation between Devī Pārvati and the Saptarṣi-s. On Devī's query, Atri Ṛṣi provides the predictions for the native with the following chart.

Nāḍī: The native does not have any bad habits.

Explanation: The character is determined from the Lagna Bhava. Here, three natural benefics — Guru, Budha and Sukra cast their aspect on the Lagna. Budha as the sign lord aspecting its sign has strengthened the Lagna Bhava.

Nāḍī: He will be an agriculturist.

Explanation: The 10th Bhava is aspected by Sani while the 10th Lord is placed in Sani's sign. No other planet has an influence on the Karma Sthana and hence, the profession will be denoted by Sani viz. farming.

Notes: The native of this chart in his previous birth was born in a Brahmin family. However, in the present birth, he is born in the Vaishya community. The sages state that this has happened because he ate the cooked food without offering it to the God.

Nāḍī: The native's mother will be without any brothers and sisters.

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Explanation: From the 4th Bhava of mother, the 3rd Bhava happens to be the 6th Bhava which is heavily afflicted by the presence of Surya and Ketu. The 3rd Lord from 4th Bhava is in 12th from itself hemmed between malefics. Even the 11th Lord Candra gets afflicted.

Notes: *The Nāḍī indicates that the native's mother ruined the nest of a bird that was located in her home during a previous life. In the process, the young birds within the nest perished as well. Upon returning, the mother bird, who had been away, discovered that none of her offspring had survived. Consequently, the bird placed a curse on the native's mother, declaring that she would not have any siblings or children. This curse became evident in the subsequent birth.*

Nāḍī: The native will be dear to his wife.

Explanation: The Kalatra Sthana is influenced by Budha and Sukra who are Rajasika planets. The quality of Rajasa is passion and affection. Thus, the native will be attached to his wife and be dear to her.

Nāḍī: He will have bilious nature of body.

Explanation: The Candra Lagna has an influence of Kuja, Surya and Ketu. Thus, the native will have a bilious temperament. He will also be short-tempered.

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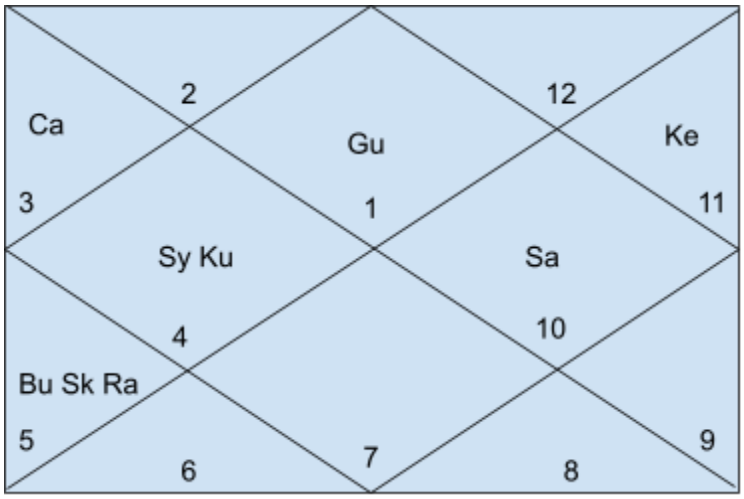
CHART 4



Nāḍī: The native will not have any any children.

Explanation: The considerations to be made are 5th Bhava, 5th Lord, Brhaspati and the 9th Bhava. Here, the 5th Bhava is occupied by 3rd and 6th Lord Budha who is a malefic for Mesa Lagna and Sukra (2nd and 7th Lord). Rahu is also present in the 5th Bhava. There is an aspect from Brhaspati. Now, the 5th Lord is with Kuja (1st and 8th Lord) aspected by Sani (10th and 11th Lord). The 9th Bhava and Brhaspati are aspected by Rahu who carries an influence of Budha. Thus, all the factors of progeny are afflicted by neuter planets who happen to be malefics. Thus, there is no Putra Yoga present in the above horoscope.

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